# Life Among the Piutes: Their Wrongs and Claims

The Piute people, also known as the Paiute, are an indigenous group of Native Americans who have historically resided in the Great Basin region of the United States, primarily in the states of Nevada, Utah, and California. Known for their resilience and resourcefulness, the Piutes have faced significant challenges and injustices throughout their history.



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by Steve Cohen		
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### **Historical Background**

Before European contact, the Piutes lived a semi-nomadic lifestyle, relying on hunting, gathering, and fishing to sustain themselves. They developed intricate knowledge of the land and its resources, including the use of irrigation systems to enhance their agricultural practices. Piute society was organized into bands, each with its own leader and territory. In the mid-19th century, European settlers began to encroach on Piute lands, leading to conflict and displacement. The Piutes resisted these incursions, but were eventually forced to cede vast territories to the United States government in a series of treaties. These treaties were often unfair and violated the Piutes' inherent rights to their land.

### **Displacement and Forced Relocation**

The Piutes were subjected to forced relocation and confinement to reservations, a policy that had devastating consequences for their communities. Reservations were often located on barren and unproductive land, making it difficult for the Piutes to sustain themselves through traditional means. The government's policies also disrupted their cultural practices and spiritual beliefs.

In 1871, the United States Army established Camp Harney, a military outpost in southeastern Oregon, to suppress Piute resistance. The Piutes were forced to relocate to the Malheur Reservation in Oregon, where they suffered from starvation, disease, and government neglect. Many Piutes fled the reservation and returned to their traditional lands, but faced further persecution and violence.

### **Cultural Preservation**

Despite these challenges, the Piutes have worked diligently to preserve their culture and traditions. They have established language immersion programs, cultural centers, and museums to promote their language, arts, and crafts. Piute elders and spiritual leaders have played a crucial role in passing down knowledge and guiding their communities. In recent decades, the Piutes have made significant progress in revitalizing their culture and advocating for their rights. They have filed land claims and lawsuits to reclaim traditional territories and secure compensation for past wrongs. These efforts have met with varying degrees of success, but have raised awareness about the injustices faced by the Piute people.

### **Contemporary Challenges**

While the Piutes have made strides in cultural preservation and advocacy, they continue to face contemporary challenges. Poverty, unemployment, and health disparities persist in many Piute communities. Access to quality education and healthcare remains limited.

The Piutes' relationship with the United States government remains complex. While some progress has been made in addressing historical grievances, unresolved treaty rights and land disputes continue to be sources of tension. The Piutes seek recognition of their sovereignty and the fulfillment of their treaty obligations.

The Piute people have endured centuries of displacement, forced relocation, and cultural disruption. Despite these challenges, they have demonstrated resilience and a deep connection to their land and traditions. Their ongoing struggles for justice and self-determination serve as a reminder of the historical wrongs inflicted on Native American peoples in the United States.

By understanding the history and experiences of the Piutes, we can better appreciate the complexities of indigenous rights and the ongoing challenges faced by Native American communities today.

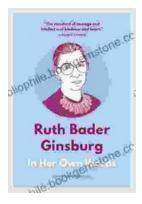
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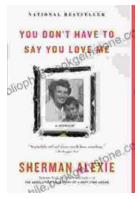
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